



## National Association of Assistant United States Attorneys

12427 Hedges Run Dr. • Ste 104 • Lake Ridge, VA 22192-1715

Tel: (800) 455-5661 • Fax: (800) 528-3492

Web: [www.naausa.org](http://www.naausa.org)

March 15, 2011

The Honorable H. Marshall Jarrett  
Director  
Executive Office for U.S. Attorneys  
U.S. Department of Justice  
950 Pennsylvania Avenue, N.W.  
Washington, D.C. 20530

Dear Mr. Jarrett:

As you know, security issues are among the most important to AUSAs.

We recognize that many improvements have been made by the Department over the years to improve the security of AUSAs and their families and thank you for sending NAAUSA a copy of the Memorandum of Understanding between EOUSA and the U.S. Marshalls Service that was signed September 29, 2010.

We are considering publishing an article in our newsletter highlighting several issues including DOJ funded home alarms and firearm carry authorizations. In that connection, we request the following for each of the last 10 years (either calendar or fiscal):

1. The number of threats, assaults or inappropriate communications to AUSAs.
2. The number of requests for home alarms for AUSA protection.
3. The number of home alarm installations and monitoring funded by DOJ for AUSAs and the duration of any funding for monitoring.
4. The number of applications or requests by AUSAs for special deputy US Marshal status pursuant to USAM 3-15.170 or any other provision of law, regulation, or policy, for authorization from DOJ to carry firearms.
5. The number of denials of requests made pursuant to number 4 above.
6. The number of approvals of requests made pursuant to number 4 above and the duration of each approval.

Any other information the Department believes to be relevant to this would be helpful.

Sincerely,

Steven H. Cook  
President

**President:**  
Steven H. Cook  
ED of Tennessee

**Vice President for Policy:**  
Robert E. Mydans  
District of Colorado

**Vice President for  
Operations and Membership:**  
John E. Nordin II  
CD of California

**Treasurer:**  
Robert Gay Guthrie  
ED of Oklahoma

**Secretary:**  
Rita R. Valdrini  
ND of West Virginia